

AGENDA



THE CITY OF FRIENDSHIP

Tuesday, March 19, 2024
7:30 p.m.

City of Ecorse 3869 W. Jefferson, Albert B. Buday Civic Center Council Chambers

1. Pledge of Allegiance and Silence for the Deceased
2. Roll Call
3. Minutes: Regular Meeting of: **March 5, 2024**
4. Payroll: **\$ 165,521.27**
5. Claims & Accounts: **\$ 363,777.51**
6. Ecorse Prosecutor's Report
 - 1.) **Action Item: First Reading** Parking or storing commercial vehicles, construction equipment, trailers, busses or boats (Sec. 22-24).
 - 2.) **Action Item: First Reading** Chapter 23- Utilities, Article II. Water Sec. 23-22. Sec. 23-23 and Sec. 23-24.
 - 3.) **Action Item: First Reading** Section 7-127. (b) Cause of blight or blighting factors.
 - 4.) **Action Item: First Reading** Proposed zoning ordinance amendment to Article 5; Section 5.19 - Fences.
7. Business Licenses
 - 1.) **Action Item:** Cody Woods dba **Ecorse Mini Mart**, a Mini Mart without Alcohol located at 4230 W. Jefferson (RENEWAL)
 - 2.) **Action Item:** Lockie Lamb dba **Lockie Lamb Event Decorating** a Home Business) located at 4145 – 12th Street (NEW)
 - 3.) **Action Item:** Yatin Patel **Yatin Dinesh Patel** a Gunsmith located at 4488 Monroe (RENEWAL)
 - 4.) **Action Item:** Gloria Smith dba **Soul Set Salon II** a Hair Salon located at 3515 W. Jefferson (RENEWAL)
 - 5.) **Action Item:** Jason Woo dba **Lucky Wig Shop** a Beauty Supply located at 4006 W Jefferson (RENEWAL)
 - 6.) **Action Item:** Kenneth Wright dba **K & S Appliances, LLC** a Retail Shop located at 294 Southfield (RENEWAL)
 - 7.) **Action Item:** Justin & Tameca Garret dba **Baby J Full Services Salon** a Salon located at 575 Visger (RENEWAL)
 - 8.) **Action Item:** Gerald Hall dba **Hurry Back Bar**, a Bar & Food Establishment with Alcohol located at 3764 W. Jefferson (RENEWAL)
 - 9.) **Action Item:** Marleen Rubio dba **Tacos La Pachanga** a Food Establishment without Alcohol located at 3824 W. Jefferson (RENEWAL)
 - 10.) **Action Item:** Jihad Saad dba **Rimaco, Inc.**, a Fuel Station, located at 3824 W. Jefferson (RENEWAL)

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8. New Business:

- 1.) **Action Item:** Ecorse Fire Department Monthly Report & Incident Summary for January - February 2024.
- 2.) **Action Item:** Rosenbauer Pumper Proposal (Grant No. ECORSEFIREENGINE24 Purchase)
- 3.) **Action Item:** Waterfront Public Recreation – Pepper Park (Project #20311.00).

9. Councilmember Concerns and Comments:

10. Anyone Wishing to be Heard (three minutes each)

11. Adjournment

Dr. Kimberly R. Whitsett; City Clerk

*****Please turn off cell phones and electronic devices while the meeting is in session*****

In accordance with the Americans with Disabilities Act, reasonable accommodations will be provided upon advance notice by contacting the City of Ecorse in writing or calling the following: City of Ecorse, 3869 W. Jefferson Ave., Ecorse, MI 48229 (313-386-2520 Ext. 4).

POSTED: 3/15/2024